

## **Jersey County Health Department**

1307 State Hwy. 109 Jerseyville, Illinois 62052 Equal Opportunity Employer

## **Temporary Food Establishment Permit Application**

## Applying for:

- □ 1-2 Day Temporary Event- No fee required. Must complete application.
- 3 or more Day Temporary Event (not to exceed 14 days)- \$50.00- Must complete application.
- □ Multiple Temporary Events (1 calendar year)- \$75.00- Must complete application.
- Holds an annual Jersey County Food Service Sanitation Permit and wants to be a vendor at a temporary event- No fee required must obtain approval from Health Department.
- Not- for- profit organization (No fee required. Must provide a tax-exempt number.) Tax Exempt Number: \_\_\_\_\_\_

| Name of Establishment/Vendor:        |                         |                                       |       |
|--------------------------------------|-------------------------|---------------------------------------|-------|
| Person in Charge:                    |                         |                                       |       |
| Mailing Address:                     |                         |                                       |       |
| (P.O. Box/Street)                    | (City)                  | (State)                               | (Zip) |
| Contact Phone Numbers:               |                         |                                       |       |
| E-mail:                              |                         |                                       |       |
|                                      | d Food Protection Man   |                                       |       |
| Certificate Holder:                  | Certificate             | Certificate Holder:                   |       |
| Certificate Number & Expiration Date |                         | Certificate Number & Expiration Date: |       |
| •                                    | se include additional e | •                                     |       |
| Name of Event:                       |                         |                                       |       |
| Date(s) of Event:                    |                         |                                       |       |
| Location of Event:                   |                         |                                       |       |
| Name of Event:                       |                         |                                       |       |
| Date(s) of Event:                    |                         |                                       |       |
| Location of Event:                   |                         |                                       |       |

How will the potable water be provided and heated?

How will wastewater be disposed of?

What type of equipment will be used to maintain food at 135 F and higher?

What type of equipment will be used to maintain food at 41 F and below?

What type of equipment will be used to cook time/temperature-controlled foods?

What type of equipment will be used for hot holding time/temperature-controlled foods?

What type of sanitizer will be used?

What will be the source for ice used?

What food items will be prepared and served? (Include menu if able)

All food and food supplies must be from an approved source. Please list your sources/suppliers:

How will you prevent bare hand contact with ready to eat foods? Check all that apply.

- □ Single use Disposable Gloves
- Deli Wax Paper
- □ Tongs
- □ Spoons
- Other: \_\_\_\_\_\_

Please initial the following:

\_\_\_\_\_ I affirm that the above information is true to the best of my knowledge and belief.

\_\_\_\_\_ I have received a copy of the Jersey County Health Department's Temporary Food Service Guidelines and fully understand that failure to abide by these guidelines may result in interruption of service and/or destruction of time/temperature controlled foods.

\_\_\_\_\_ I hereby consent to all necessary inspections made pursuant to law and incidental to the issuance of this license and the operation of this business.

| Applicant's Signature: | Date: |  |
|------------------------|-------|--|
|                        |       |  |

## DO NOT WRITE BELOW THIS LINE

(OFFICIAL USE ONLY)

| Date Received: | Amount Paid:             | Check # or Cash: |
|----------------|--------------------------|------------------|
| Approved By:   |                          | Date:            |
| Permit No      | Date of Permit Issuance: |                  |